

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Ind.

| NAMES OF OWNERS<br><br>A | DESCRIPTION OF LAND OR NAME OF ADDITION<br><br>B | Section In-Lot<br><br>C | Township Out-Lot<br><br>D | Range Block or Square<br><br>E | Acres<br><br>F | Hundredths<br><br>G | VALUE OF LANDS AND LOTS<br><br>G | VALUE OF IMPROVEMENTS<br><br>H | ADDITIONAL IMPROVEMENTS |                     |  |
|--------------------------|--|-------------------------|---------------------------|--------------------------------|----------------|---------------------|----------------------------------|--------------------------------|-------------------------|---------------------|--|
|                          |  |                         |                           |                                |                |                     |                                  |                                | Total Value<br><br>I    | Year Added<br><br>J |  |
| Miller, Raymond P. et ux | NW NW  | SW                      | 21                        | 9                              | 6              | 10                  | 250                              |                                |                         |                     |  |
|                          | ✓ Pt SE  | NE                      | 20                        | 9                              | 6              | 3                   | } 285                            | 2170                           |                         |                     |  |
|                          | ✓ Pt SE  | NE                      | 20                        | 9                              | 6              | 3                   |                                  |                                |                         |                     |  |
|                          | ✓ Pt E 1/2                                       | SE                      | 20                        | 9                              | 6              | 5                   |                                  |                                |                         |                     |  |
|                          |  | E 1/2 SE                | NW                        | 29                             | 9              | 6                   | 20                               | } 5880                         | 865                     |                     |  |
|                          |  | ✓ Pt E 1/2              | NW                        | 29                             | 9              | 6                   | 60                               |                                |                         |                     |  |
|                          |  | ✓ S 1/2 N 1/2 NW        | NE                        | 29                             | 9              | 6                   | 10                               |                                |                         |                     |  |
|                          |  | ✓ SW                    | NE                        | 29                             | 9              | 6                   | 40                               | } 350                          | 9800                    |                     |  |
|                          |  | ✓ Pt NW                 | NE                        | 29                             | 9              | 6                   | 20                               |                                |                         |                     |  |
|                          | ✓ Pt NW  | NE                      | 29                        | 9                              | 6              | 5                   |                                  |                                |                         |                     |  |
|                          | ✓ Pt NW  | NE                      | 29                        | 9                              | 6              | 5                   |                                  |                                |                         |                     |  |
| Miller, Russell L. et ux | Pt W 1/2 W 1/2                                   | SE                      | 20                        | 9                              | 6              | 9 63                | 395                              | 1930                           | 2325                    |                     |  |
| Miller, Russell B. et ux | Pt SW  | NW                      | 20                        | 10                             | 6              | 55                  | 100                              | 4925                           | 5025<br>100             |                     |  |